**Annex No. 7 of Documentation of TENDER procedure**

**-**

**LIST OF SUBCONTRACTORS**

***Instruction for the participant:***

*In the event that the participant uses subcontractors in the performance of public contract, the participant lists them and indicates which share of the public contract will be subcontracted to each of these subcontractors.*

The economic operator , Company Reg. No.: , with registered office: (hereinafter referred to as the "***economic operator***"), as a participant in public tender procedure called **Upgrade of spectrometer NAP-XPS: Plasma decontaminator II.** hereby honestly declares that, these subcontractors will participate in the performance of public contract:

|  |  |
| --- | --- |
| **SUBCONTRACTOR NO. THE PARTICIPANT FILLS OUT[[1]](#footnote-1)** | |
| **Name**  ***(name / business name / first and last name)*** |  |
| **Company Reg. No.** |  |
| **Location / registered office / domicile** |  |
| **Share of the public contract which the subcontractor will perform** |  |
| **Share of part of public contract, which the subcontractor will fulfill** |  |

**-------------------------------------------------------------OR-------------------------------------------------------------**

***Instruction for the participant:***

*In the event that the participant does not know the subcontractors who should participate in the performance of public contract, the participant shall not provide this list and shall honestly declare this fact.*

The economic operator , Company Reg. No.: , with registered office: (hereinafter referred to as the "***economic operator***"), as a participant in public tender procedure called **Upgrade of spectrometer NAP-XPS: Plasma decontaminator II.** hereby honestly declares that the participant does not know the subcontractors who should participate in the performance of public contract.

In on

…………………………………………………..

*(signature)*

1. ***The participant shall use this table in accordance the number of how many subcontractors he wants to use for the performance of public contract.***  [↑](#footnote-ref-1)